

Africa Research Forum PhD Students' Workshop

Elton-Bowring Room, Gillespie Centre, Clare College, University of Cambridge

Friday 6 February 2015, 9.30am-5.15pm

Panel 1: 9.30am - 11.00am (Chair: Andrea Grant)

Urban Spaces, African Publics and Religious Diasporas: Views from Lagos, Mombasa and London

'A cancerous tumour'? Rationalizing the Architectural and Spatial Development of Lagos in the Twentieth Century

- David Lamoureux (Faculty of History)

Rethinking African 'Publics': Digital and Physical Spaces for Public Political Debate in Mombasa, Kenya

- Stephanie Diepeveen (Department of POLIS)

Reverse Mission: African Christians in London

- Jamie Klair (Faculty of Divinity)

Tea break: 11.00am - 11.30am

Panel 2: 11.30am - 1.00pm (Chair: Liz Watson)

Environment and Conservation in Postcolonial Africa

The Comprehensive Hunting Ban: Conservation as State Building in Postcolonial Botswana

- Annete LaRocco (Department of POLIS)

Halting, Slowing and Reversing Deforestation in Ghana's Changing Climate

- Albert A. Arhin (Department of Geography)

Seeds, Socionatures, and the Southern Agricultural Growth Corridor of Tanzania

- Natasha Watts (Department of Geography)

Lunch break: 1.00pm – 2.00pm

Panel 3: 2.00pm - 3.30pm (Chair: Zoë Groves)

Education, Nationalism and Making Political Narratives: Interdisciplinary Perspectives

Debates on Theological Education in East Africa

- Johannes Zeiler (Faculty of Divinity)

The Nucleus of Multi-Racial Nationalism in Colonial Zimbabwe: Students, Staff, and Segregation at the University College of Rhodesia and Nyasaland, 1957-63

- Josh Pritchard (Faculty of History)

A 'Language of Rejection': Narrating the Political in Wole Soyinka's *The Man Died: Prison Notes*

- Rachel Knighton (Faculty of English)

Tea break: 3.30pm - 3.45pm

Panel 4: 3.45pm - 5.15pm (Chair: Ruth Watson)

Money, Morality and Intimate Economies of Reproduction

'Money is like a person's blood': Money, Wealth and People in Southern Togo

- Joe Philp (Department of Social Anthropology)

Begging in Kinshasa and the Conflicted Moral Imagination of Responsibility and Entitlement

- Clara Devlieger (Department of Social Anthropology)

Intimate Economies among African Christians in Tanga and Zanzibar, Tanzania, 1864-1930

- Michelle Liebst (Faculty of History)